COBAR SHIRE COUNCIL



FINANCE & POLICY COMMITTEE MEETING AGENDA

THURSDAY 12 NOVEMBER 2015

~ ORDER OF BUSINESS ~

Business for the meeting will be as follows:

- 1. Apologies
- 2. Declaration of Interests
- 3. General Manager's Report Part B (Information)
- 4. Matters of Urgency

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REPORT 1B – UPDATE ON INFRASTRUCTURE PROJECT FINANCES

FILE: G4-29 AOP REFERENCE: 4.1.4.3, 4.3.2 & 4.4.4 ATTACHMENT: NO

AUTHOR: Project Manager, David Sechtig

Project Executive Officer, Heather Holder

<u>Purpose</u>

To provide Council with an update on the infrastructure projects budgets and expenditure as at 31 October 2015.

Background

Cobar Shire Council was successful in obtaining funding for three projects through the Resources for Regions Restart NSW provided by the NSW State Government.

Financial Implications

| | Restart NSW Funding | Cobar Shire Council Funding | Expended as at 31 October 2015 | Project Status |
|---|---------------------------|--------------------------------------|---|--|
| Airport Stabilisation and Lighting | \$2,500,000 | \$20,000 | \$2,519,602 | - Project completed. |
| Water Treatment Plant | \$7,800,000 | \$200,000 | \$461,375 | Power supply work continuing.Algal testing completed.Continued work on the tender documents and concept design. |
| Sewerage Scheme Refurbishment s Expansion and upgrade | \$2,100,000 | \$100,000 | \$69,174 | Ward Oval pump station refurbishment about to go out for tender. Chlorination facility in design stage. Lagoon upgrade on ground works are continuing. Sewer Extension project in design stage. |

RECOMMENDATION

That Council receive and note the updated financial information for the three Restart NSW Resources for Regions infrastructure projects.

REPORT 2B – BANK RECONCILIATION, CASH FLOW & LOAN FACILITY **SUMMARIES AS AT 31 OCTOBER 2015**

FILE: B2-7 AOP REFERENCE: 3.1.1.5 **ATTACHMENT: NO**

AUTHOR: Manager Finance & Administration, Neil Mitchell

Purpose

Council has requested that the following financial information be presented to each meeting of Council: reconciled bank balance, cash flow statement, and loan facilities.

Bank Reconciliation

Balance as per Bank Statement

Add: Outstanding deposits 2,412

Deduct: Unpresented Cheques (15,412)

BALANCE AS PER CASH BOOK (13,000)

In accordance with the requirements of the Local Government Act, 1993, I hereby certify that the Cash Book has been reconciled with the appropriate Bank Statements on a daily basis, during the month of October 2015 and that the reconciliations have been recorded.

Manager Finance & Administration

Summary of Total Funds Available at Month End for the Last 12 Months

| Month | Investment Balances | Operating Account | Total Available Funds |
|--------|------------------------|-------------------|--------------------------|
| Nov-14 | 8,379,663 | 268,158 | 8,647,821 |
| Dec-14 | 8,950,731 | 33,005 | 8,983,736 |
| Jan-15 | 8,279,456 | 247,174 | 8,526,630 |
| Feb-15 | 9,182,594 | 122,149 | 9,304,743 |
| Mar-15 | 9,310,753 | 92,176 | 9,402,929 |
| Apr-15 | 9,182,594 | 36,235 | 9,218,829 |
| May-15 | 11,606,935 | 20,318 | 11,627,253 |
| Jun-15 | 10,473,979 | 153 | 10,474,132 |
| Jul-15 | 12,971,035 | 8,402 | 12,979,437 |
| Aug-15 | 13,801,984 | 42,273 | 13,844,257 |
| Sep-15 | 12,482,788 | 2,134 | 12,484,922 |
| Oct-15 | 12,002,987 | (13,000)'- | 11,989,987 |

12 month average of cash held: \$9,806,514

The amount restricted in the Audited Financial Accounts for Employee Leave Entitlements is \$309,220.

Cash Flow

| Forecast | Actual | Description | Forecast |
|-------------|-------------|--|-------------|
| Oct-15 | Oct-15 | Description | Nov-15 |
| 2,134 | 2,134 | Bank Balance Forward | (13,000) |
| 500,000 | - | Major Project Revenue | 220,000 |
| | | Financial Assistance Grant (no notice - used 14/15) | 660,000 |
| | | Roads to Recovery | |
| | 410,000 | Regional Roads Block Grant | |
| 40,000 | 156,442 | RMS – Ordered Works | - |
| 150,000 | 308,843 | RMS - Routine Works | - |
| 13,750 | 27,500 | RMS Agency | 13,800 |
| 230,000 | 279,070 | Rates /Water/User Charges | 360,000 |
| 40,000 | 16,282 | Private Works/Debtors | 50,000 |
| 40,000 | 125,057 | Non s67 Debtors (incl. CWB & Capital Grants) | 150,000 |
| 250,000 | 265,521 | LBV – Residents Fees & Grant | 265,000 |
| 120,000 | 147,176 | Child Care/In Home Care | 140,000 |
| 1,611,381 | 515,510 | Net Transfer from 'At Call' Account | 471,000 |
| 25,000 | 490,466 | Sundry (incl CWB refund, Grant, Donation & Pool Season Tkts) | 25,500 |
| - | 23,500 | Plant Sales | |
| 100,000 | - | GST (BAS lodged late) | 190,000 |
| | | Less | |
| (2,400,000) | (2,050,624) | | (1,800,000) |
| (700,000) | | Wages & Salaries | (710,000) |
| (700,000) | (101,012) | Net Transfer to "At Call" Account | (/10,000) |
| (22.265) | (22.265) | | (22 200) |
| (22,265) | | Loan Repayment | (22,300) |
| - | (13,000) | Closing Reconciled Bank Balance Cr/(Dr) | - |

| COUNCIL | L'S LOAN E | FACILITIES as at 31 | OCTORER 2015 |
|---------|------------|---------------------|--------------|
| COUNCH | | 'ACILITIES AS AUST | COLUDER 4013 |

Working Capital Loan (4.100%)

Refinanced NECU Loan (6.22%)

Closing Balance

(\$500,000)

(\$1,693,417)

(\$2,193,417)

RECOMMENDATION

That Council receive and note the Bank Reconciliation, Cash Flow and Loan Facilities Report as at 31 October 2015.

REPORT 3B - RATES RECONCILIATION REPORT AS AT 31 OCTOBER 2015

FILE: R2-1 AOP REFERENCE: 3.1.1.6 ATTACHMENT: YES (PAGE 12-13)

AUTHOR: Rates Officer, Jo-Louise Brown

Purpose

To provide Council details of the Rate Reconciliation as at 31 October 2015.

| FUND | LEVY 2014-2015 | Pensioner Rebates | Abandoned Levy | Additional Levies | Sub Total 2014- 2015 | Arrears 30th Jun 14 | Payments | Total Outstanding | Total Outstanding Previous Year | % Outstanding of Sub Total Plus Arrears |
|-----------------------|-------------------|----------------------|-------------------|----------------------|-------------------------|------------------------|--------------|----------------------|---------------------------------------|---|
| Business | 373,284.09 | | - | - | 373,284.09 | 28,372.80 | 199,841.43 | 201,815.46 | 191,913.79 | 50.25% |
| Farmland | 636,330.18 | | - | - | 636,330.18 | 30,712.52 | 305,977.95 | 361,064.75 | 386,322.17 | 54.13% |
| Mining | 1,562,018.90 | | - | - | 1,562,018.90 | 100,980.00 | 930,408.78 | 732,590.12 | 1,155,086.33 | 44.05% |
| Residential | 1,125,966.49 | 54,329.91 | - | 320.50 | 1,071,957.08 | 163,655.32 | 447,612.06 | 788,000.34 | 752,016.81 | 63.77% |
| Overpayments | | | | | - | -112,364.94 | - 64,559.41 | -47,805.53 | -41,181.35 | 42.54% |
| Legal Costs | | | - | 3,607.16 | 3,607.16 | 34,066.14 | 6,253.88 | 31,419.42 | 18,083.37 | 83.40% |
| Interest | | | - | 3,708.74 | 3,708.74 | 74,347.87 | 9,204.65 | 68,851.96 | 56,566.85 | 88.21% |
| General Rates | 3,697,599.66 | 54,329.91 | - | 7,636.40 | 3,650,906.15 | 319,769.71 | 1,834,739.34 | 2,135,936.52 | 2,518,807.97 | 53.79% |
| Domestic Waste | 571,520.00 | 19,382.59 | 745.00 | 100.00 | 551,492.41 | 26,068.33 | 258,667.74 | 318,893.00 | 296,065.36 | 55.21% |
| Sewerage | 642,420.00 | 20,628.13 | 330.00 | - | 621,461.87 | 42,857.67 | 296,792.20 | 367,527.34 | 360,850.31 | 55.32% |
| Cobar Water | 617,750.00 | 21,940.63 | 240.00 | - | 595,569.37 | 23,343.92 | 305,337.79 | 313,575.50 | 309,105.11 | 50.67% |
| Nymagee Water | 26,250.00 | 612.50 | 295.00 | - | 25,342.50 | 5,829.76 | 12,089.34 | 19,082.92 | 15,679.10 | 61.22% |
| Euabalong Water | 41,495.00 | 1,203.12 | - | 585.00 | 40,876.88 | 8,321.50 | 19,710.18 | 29,488.20 | 26,841.21 | 59.94% |
| Euab West Water | 25,720.00 | 525.00 | - | - | 25,195.00 | 4,905.32 | 14,194.42 | 15,905.90 | 14,649.98 | 52.84% |
| Mt Hope Water | 6,800.00 | 87.50 | 680.00 | - | 6,032.50 | 249.72 | 4,371.41 | 1,910.81 | 2,144.99 | 30.42% |
| Water Access | 718,015.00 | 24,368.75 | 1,215.00 | 585.00 | 693,016.25 | 42,650.22 | 355,703.14 | 379,963.33 | 368,420.39 | 51.65% |
| Water Usage | 258,824.87 | | 7,840.80 | - | 250,984.07 | 474,833.87 | 652,239.50 | 73,578.44 | 122,142.44 | 10.14% |
| TOTAL | 5,888,379.53 | 118,709.38 | 10,130.80 | 8,321.40 | 5,767,860.75 | 906,179.80 | 3,398,141.92 | 3,275,898.63 | 3,666,286.47 | 49.08% |

RECOMMENDATION

That the Rates Reconciliation Report as at the 31 October 2015 be received and noted.

<u>REPORT 4B – GRANT FUNDING</u>

FILE: G4-17 AOP REFERENCE: 3.1.1.4 ATTACHMENT: NO

AUTHOR: Special Projects Officer, Angela Shepherd

Grant Update

| Grant and Department | Activity | Amount Applied For | Successful? | Council Funding Required | Deadline for Project |
|---|--|-----------------------|-------------------------------------|--|--|
| Grants Applied for | | 71ppiled For | | Required | Troject |
| National Stronger Regions Fund | Replacement of the Cobar Water Treatment Plant. | \$7.5million | Pending | Existing funds – Council and NSW Government – used as matching money. | To be awarded December 2015. |
| Building Reliance to Climate Change | Constructing three water bores along the Wool Track. | \$79,900 | Pending | Nil required. | |
| National Stronger Regions Fund | Expansion and Upgrade of the Cobar Youth and Fitness Centre. | \$310,775 | Pending | \$312,000 (matching grant funds and S94 grants used), CSA and Peak contributions pledged. | |
| Water Security for Regions Regional Water and Waste Water Backlog | Replacement of the Cobar Water Treatment Plant. | \$7.5 million | Expression of Interest - Pending | Existing funds – Council and NSW Government – used as matching money. | EOI's expected to be announced around October/ November 2015. |
| Community Building Partnership Grant | Construction of a new steel shade structure in Drummond Park to replace existing shade sail. | \$15,000 | Pending | Total Cost around \$55,000. Additional funds to come from Drummond Park capital upgrades budget. | announced around December |
| Seniors Week grant | To undertake activities | \$1,000 | Pending | Matching to come | |

| | during Seniors Week. | | | from budget allocation. | |
|----------------------------|---------------------------------|----------------|---------------|--|--------------------|
| Youth Opportunities Grant | Various youth activities. | \$14,650 | Pending | Nil | |
| ClubGRANTS Category 3 | Redevelopment of Drummond Park. | \$515,000 | EOI submitted | \$75,000 of Council funds from budget already allocated for the project. | invited by 17 |
| Local Domestic Violence | | \$1,000 | Pending | Nil and grant to be run | |
| Committee Grants | celebration and awareness | | | through the domestic | • |
| | night. | | | violence group. | November. |
| RMS funding for Aboriginal | To reconstruct and seal three | Approx. | Pending | Nil. | Council supplied |
| communities | roads within the community | \$450,000 over | | | the information to |
| | and to undertake potholing | four different | | | RMS for them to |
| | on the rest of the network. | grants. | | | submit the |
| | | | | | application. Will |
| | | | | | be for the |
| | | | | | 2016/2017 year. |

| Grant and Department | Activity | Amount | Successful? | Council Funding | Comment |
|-----------------------------|------------------------------|-------------|------------------|----------------------|-----------|
| | | Applied For | | Required | |
| Grants Announced | | | | | |
| EPA Environmental | To undertake an education | \$48,000 | Successful | Nil. | |
| Education Grants | program on water quality | | | | |
| | and stormwater into the | | | | |
| | Newey involving the schools | | | | |
| | in Cobar. | | | | |
| Flagship Funding for | Seeking funding to bring | | EOI unsuccessful | Nil if this grant is | |
| Regional Festivals | Moorambilla Voices and | | | successful. | |
| | Taik Oz drummers to Cobar | | | | |
| | for the 2016 Festival of the | | | | |
| | Miners Ghost. | | | | |
| CASP grant | To bring Moorambilla | \$5,000 | Unsuccessful | Other funds to be | Announced |

| | Voices and TaikOz drummers to Cobar for the 2016 Festival of the Miners Ghost. | | raised through grants. | December 2015. |
|--------------------------------|--|--------------|---|---|
| Stronger Communities Programme | Cobar Primary Health Care Centre – alterations to the residence and installation of a walkway to integrate the residence to the Centre to increase the number of consulting rooms. | Unsuccessful | \$20,000 from Council's matching grant funds, plus \$10,000 to be raised by Outback Division of GPs. | Full applications called by late October. |

Council assisted with other applications under the CASP program.

Current Grant Opportunities

- Fixing Country Roads Council is likely to put in applications for up to three priority freight roads. Closes 11 December.
- Liveable Communities Grant Council is working with the Integrated Care Project team and the Community Services Forum to bring together a grant application. Can apply for up to \$100,000 and closes 12 November.
- LLS incentives program considering an application.

RECOMMENDATION

That the information contained in the grant funding report detailing grants applied for, grants announced and grants available be received and noted.

ATTACHMENTS



FINANCE & POLICY COMMITTEE MEETING AGENDA

THURSDAY 12 NOVEMBER 2015

~ REFERENCE TO ATTACHMENTS ~

| PART B – INFORMATION |
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